

337. *Shajjah*.— (1) Whoever causes, on the head or face of any person, any hurt which does not amount to *itlaf-i-udw* or *itlaf-i-salahiyyati-udw*, is said to cause *shajjah*.

(2) The following are the kinds of *shajjah*, namely:—

- (a) *Shajjah-i-Khafifah*;
- (b) *Shajjah-i-mudihah*;
- (c) *Shajjah-i-hashimah*;
- (d) *Shajjah-i-munaqqilah*;
- (e) *Shajjah-i-ammah*; and
- (f) *Shajjah-i-damighah*.

(3) Whoever causes *shajjah*,—

- (i) without exposing bone of the victim, is said to cause *shajjah-i-khafifah* ;
- (ii) by exposing any bone of the victim without causing fracture, is said to cause *shajjah-i-mudihah* ;
- (iii) by fracturing the bone of the victim, without dislocating it, is said to cause *shajjah-i-hashimah* ;

¹Ins by Act XXV of 2011, s.3

- (iv) by causing fracture of the bone of the victim and thereby bone is dislocated, is said to cause *shajjah-i-munaqqilah* ;
- (v) by causing fracture of the skull of the victim so that the wound touches the membrane of the brain, is said to cause *shajjah-i-ammah* ; and
- (vi) by causing fracture of the skull of the victim and the wound ruptures the membrane of the brain is said to cause *shajjah-i-damighah*.